

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-123

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 45-123** APPLICATION/CLAIM NO.: CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Blue Spruce Ranches, Inc.  
 ADDR: P O Box 1850  
 Vernal UT 84078  
 INTEREST: 94.24%  
 REMARKS: Owns 30.24/224 interest in flow of Colton Ditch

NAME: James Evan Hall  
 ADDR: 2660 West 1500 North  
 Vernal, UT 84078  
 INTEREST: 5.76%  
 REMARKS: Owns 1.85/224 interest in flow of Colton Ditch

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:  
 FILED: |PRIORITY: / /1874|PUB BEGAN: |PUB ENDED: |NEWSPAPER:  
 ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:  
 EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 12/23/1963|LAP, ETC: |LAPS LETTER:  
 RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 45-7 ]|MAP: [\* ]|PUB DATE: 09/17/2002

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 4.3 cfs

SOURCE: Ashley Creek

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:  
 (1) N 2090 ft E 610 ft from SW cor, Sec 32, T 3S, R 21E, SLBM  
 Diverting Works: Ashley Upper Canal Source: Ashley Creek

Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
 (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 211661.  
 45-123 (ADEC)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 30.0 PERIOD OF USE: 04/01 TO 10/31  
 ###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\* Section  
 \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals  
 Sec 08 T 4S R 21E SLBM \* | | | | \* | | | | \* | | | | \* | | | | 19.0100|10.9900\* 30.0000  
 GROUP ACREAGE TOTAL: 30.0000

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):  
 Uintah Water Conservancy District  
 Ashley Valley Reservoir Company

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SUPPLEMENTAL GROUP NO. 211664. Water Rights Appurtenant to the following use(s):  
45-123 (ADEC), 2196 (ADEC)

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IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 1.2 PERIOD OF USE: 04/01 TO 10/31  
.....  
###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\* Section  
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals  
Sec 08 T 4S R 21E SLBM \* | | | | \* | | | | \* | | | | \* | | | | 1.2000\* 1.2000  
GROUP ACREAGE TOTAL: 1.2000

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):  
Uintah Water Conservancy District  
Ashley Valley Reservoir Company

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This Right (45-123) has an evaluated sole-supply total for irrigation of 0.0000 acres.

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This Right (45-123) is a member of 2 supplemental water right groups with irrigated acreage totaling 31.2000 acres.

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OTHER COMMENTS\*\*\*\*\*

FLOW: Diversion limited to 14.32 % of 3.38 % of the total calculated natural flow of Ashley Creek up to a maximum diversion rate of cfs. The calculated natural flow of Ashley Creek is determined by the total of, the natural flow of Ashley Creek, minus the water diverted to the Hardy Ditch (Civil # 795; WUC # 45-2261) and minus the water diverted to the Pitt Ditch (Civil # 483; WUC #s 45-436,438,439,44,441,442,443 and 5445). The 3.38 % of Ashley Creek comes from Civil # 18 S.D. Colton 164/2252 of 75/77 of 1/3 = 2.36 % of Creek and from a water deed from Ashley Central Canal to S.D. Colton for 3/97 of 86/87 of 1/3 = 1.02 % of Creek, combined together. This right is part of the water Quit Claimed to Ellis J. Ellis by S.D. Colton which was for 3/14 of 3.38% of the Creek. This right represents 0.49% of the waters of Ashley Creek.

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TYPE OF RIGHT: Right decreed by Court Civil Decree #18.

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\* MAP NUMBER: 29,30,31,32-3S-21E-SL

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*  
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